

Two Rivers West Community Development District

Board of Supervisors

Carlos de la Ossa, Chair
Nicholas Dister, Vice-Chairman
Ryan Motko, Assistant Secretary
Thomas Spence, Assistant Secretary
Angie Grunwald, Assistant Secretary

District Staff

Brian Lamb, District Secretary
Jayna Cooper, District Manager
John Vericker, District Counsel
Tonja Stewart, District Engineer
Gary Schwartz, Field Manager

Regular Meetings Agenda

Tuesday, May 20, 2025, at 11:00 a.m.

The Regular Meetings of Two Rivers West Community Development District will be held on **May 20, 2025, at 11:00 a.m. at the SpringHill Suites by Marriott Tampa Suncoast Parkway located at 16615 Crosspointe Run, Land O' Lakes, FL 34638.** For those who intend to call in below is the Teams link information. Please let us know at least 24 hours in advance if you are planning to call into the meeting.

Microsoft Teams meeting: [Join the meeting now](#)

Meeting ID: 297 982 188 241

Passcode: Yz3RiT

Call in (audio only) +1 646-838-1601

Phone Conference ID: 769 240 715#

1. **Call to Order/Roll Call**
2. **PUBLIC COMMENTS** *(Each individual has the opportunity to comment and is limited to three (3) minutes for such comment)*
3. **BUSINESS ITEMS**
 - A. Consideration of Resolution 2025-09, Authorizing Zip Code Boundary Review for the District
 - B. Report on Number of Registered Voters (6)
 - C. Discussion of Proposed Fiscal Year 2026 Budget
 - D. Consideration of Resolution 2025-10, Approving the Fiscal Year 2026 Budget and Setting a Public Hearing
4. **CONSENT AGENDA**
 - A. Approval of Minutes of the April 15, 2025 Meeting
 - B. Consideration of Operation and Maintenance Expenditures April 2025
 - C. Acceptance of the Financials and Approval of the Check Register for April 2025
 - D. Ratification of Water Truck Proposal #117725
 - E. Ratification of Addendum No. 3 to Aquatic Services Agreement with Sitex
 - F. Ratification of Landscape Maintenance Services Agreement with LMP
 - G. Ratification of Storm Clean up Agreements with Down to Earth
5. **STAFF REPORTS**
 - A. District Counsel
 - B. District Manager
 - i. Community Inspection Report
 - C. District Engineer
6. **BOARD MEMBERS COMMENTS**
7. **ADJOURNMENT**

The next Meeting is scheduled for Tuesday, June 17, 2025 at 11:00 a.m.